

Development Assessment Commission

NOTICE OF MEETING AND AGENDA

to be held on Thursday, 11 September 2014 commencing at 10.00AM in Conference Room 6.2, Level 6 at 136 North Terrace, Adelaide

1. OPENING

- **1.1.** Attendance: Ted Byrt (Presiding Member), Megan Leydon (Deputy Presiding Member), Geoffrey Loveday, Carolyn Wigg, Simone Fogarty
- **1.2.** Apologies: Andrew Ford, Damien Brown

2. DEFERRED APPLICATIONS

2.1. District Council of Copper Coast

<u>Proposal:</u> Port Hughes boat ramp upgrade <u>Address:</u> **Port Hughes, Yorke Peninsula**

Zone: District Council of Copper Coast / Out of Councils (Urban Coastal Zone /

Coastal Water Zone)

Recommendation: Development Plan Consent with conditions

3. NEW APPLICATIONS

3.1. Hot Property Group

<u>Proposal:</u> Mixed Use Development (3 Storey) comprising supermarket, 11 shops and 79 student accommodation units and associated signage.

Address: 6-12 Capital St, Mawson Lakes

Zone: City of Salisbury - MFP Zone

Recommendation: Development Plan Consent with conditions

3.2. Goelia Pty Ltd

Proposal: Tourist Accommodation

Address: Government Road, Government Road

<u>Zone:</u> Kangaroo Island Council - Coastal Conservation Zone <u>Recommendation:</u> Development Plan Consent with conditions

3.3. David Paschke

Proposal: Boundary Realignment – 3 into 3

<u>Address</u>: Willow Road and Pfeiffer Road, Woodside (various parcels of land) <u>Zone:</u> Adelaide Hills Council - Watershed (Primary Production) Zone, Policy Area

10 Onkaparinga Valley

Recommendation: Development Approval with conditions

4. ADJOURN TO INNER METROPOLITAN DEVELOPMENT ASSESSMENT COMMITTEE

5. MAJOR DEVELOPMENTS

5.1. South East Abalone P/L

<u>Proposal:</u> Nora Creina Golf Course and Tourism Resort (Major Development proposal)

Address: South East (between Robe and Beachport)

Zone: District Council of Robe - Coastal Conservation Zone

6. OTHER BUSINESS

7. NEXT MEETING - TIME/DATE

7.1. Thursday, 25 September 2014 in Conference Room 6.2, Level 6, 136 North Terrace, Adelaide SA

8. CONFIRMATION OF THE MINUTES OF THE MEETING

9. MEETING CLOSE