



# *Development Assessment Commission*

**The 439th Meeting of the Development Assessment Commission  
will be held on Thursday, 07 April 2011 Commencing at 9:30am  
Conference Room 6.2, Level 6 at 136 North Terrace, Adelaide**

---

## **A G E N D A**

1. **ATTENDANCE AND APOLOGIES**
2. **CONFIRMATION OF THE MINUTES OF THE MEETING HELD ON 1 APRIL 2011**
3. **DEFERRED APPLICATIONS**
  - 3.1 **Status of Deferred Applications**
4. **OUTSTANDING MATTERS**
  - 4.1 **Status of Outstanding Matters**
5. **COURT MATTERS**
  - 5.1 **Status of Court Matters**
6. **ENFORCEMENT MATTERS**
  - 6.1 **Status of Enforcement Matters**
7. **PRESIDING MEMBER'S REPORT**
8. **DETERMINATION OF CATEGORY 2 HEARINGS** – Nil.
9. **SCHEDULE 10 APPLICATIONS**
  - 10.1 **HYLC Joint Venture – New Royal Adelaide Hospital – North Terrace, Adelaide – Institutional (Metropolitan Hospital) Zone – Adelaide City Council (020/0060/10)**

Phil Cooper
10. **SECTION 34 APPLICATIONS**
11. **SECTION 35 APPLICATIONS**
  - 11.1 **A & B McMahon – Pole-framed three-bedroom dwelling – Allotment 119, DP 78224, Hundred of Warrenben, Stenhouse Bay Road, Marion Bay – Coastal Zone – Yorke Peninsula Council (544/1169/10)**

Trevor Smith

- 11.2 **Philip Wilson – Storage Shed – 23-25 Commercial Street, Burra – District Town Centre Zone - Goyder Council (422/0060/09)**
- Simon Neldner
12. **OTHER APPLICATIONS – Nil.**
13. **CROWN/INFRASTRUCTURE APPLICATIONS**
- 13.1 **Report on Minister’s Decisions**
- 13.2 **ETSA Utilities – Replacement Fence (of electricity substation) – 113 Rosemont Street, Lower Mitcham – Residential (Central Plains) Zone – Mitcham Council (080/V022/10)**
- Anna Provas
14. **MAJOR DEVELOPMENTS**
- 14.1 **Major Developments Update – March 2011**
- 14.2 **Sheep Hill (Centrex Metals) – Deep Sea Port  
Consideration of Draft Guidelines & Level of Assessment**
- 14.2 **Whyalla (Arafura Resources) - Rare Earths Complex  
Consideration of Draft Guidelines & Level of Assessment**
15. **MATTERS DELEGATED BY THE GOVERNOR – Nil.**
16. **COMMITTEES**
- 16.1 **Building Fire Safety - Nil.**
- 16.2 **Building Rules Assessment - Nil.**
17. **DELEGATIONS**
- 17.1 **Section 33 and Section 49 Decisions determined during the month of March 2011**
- 17.2. **Section 48 Major Development Decisions determined by the Presiding Member during the month March 2011**
18. **DEVELOPMENT APPLICATION STATISTICS**
- 18.1 **Monthly Update – March 2011**
19. **PRINCIPAL PLANNER’S REPORT**
- 19.1 **A/Principal Planner’s report**
20. **ANY OTHER BUSINESS**
21. **NEXT MEETING – TIME/DATE**
- Thursday 28 April 2011  
Conference Room 6.2  
Level 6, 136 North Terrace, Adelaide**